SOCIALIST FEMINISM

- is a very broad tendency within modern feminism with a general commitment to socialism
- BUT Selection also to the transformation of existing socialist organizations in order to make them more responsive to and representative of women's interests
 - is a creative synthesis of Marxist feminism and radical feminism



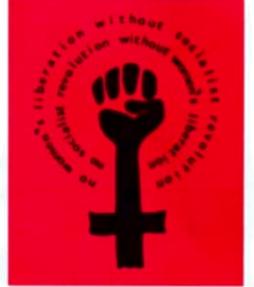


A SOCIALIST FEMINIST THEORY

develops and expands the argument of the Marxist feminists that capitalism plays a significant role in the oppression of women and the radical feminists' contention that patriarch is the primary source of oppression of women





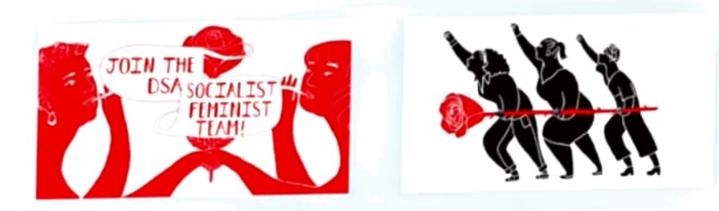


FOR THE SOCIALIST FEMINISTS,

women became oppressed because of their financial dependence on men



women became "subjects" of male domination within a capitalist system because of uneven balance in wealth



THE SOCIALIST FEMINISTS ARGUE THAT:

the liberation of women "must be sought in conjunction with the social and economic justice of all people"

FOR THE SOCIALIST FEMINISTS,

the fight to liberate women from male supremacy as the key to social justice

must be accompanied by the fight to liberate women from economic dependence on men





most of those involved argue for some combination of the socialist and feminist traditions

Whilst radical feminism tends to view all men as the main enemy of all women and to operate with a biological definition of both masculinity and femininity,



most forms of socialist feminism look to social structures and ideologies to explain the existence of a male-dominated society

The existence of mass socialist organizations



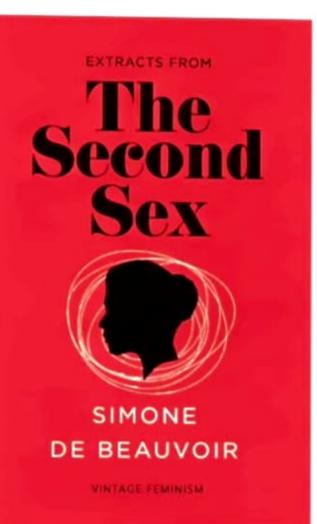
the fact that many involved in the early women's liberation movement came from the New Left made socialist feminism much important in Britain and Europe than in the United States



One of the classic statements of socialist feminism is:

Simone de Beauvoir's The Second Sex

but by the 1970s few agreed with her surprisingly traditionalist claim that socialism would automatically lead to the liberation of women



IN BRITAIN,

Juliet Mitchell's pioneering article titled:

"Women: The Longest Revolution"

is widely regarded as one of the founding statements of both socialist feminism and the women's movement itself THE LONGEST REVOLUTION Juliet Mitchell

WOMEN:

Essays in Feminism, Literature and Psychoanalysis

In their seminal work titled:

Beyond the Fragments

Sheila Rowbotham, Lynne
Segal and Hilary Wainwright

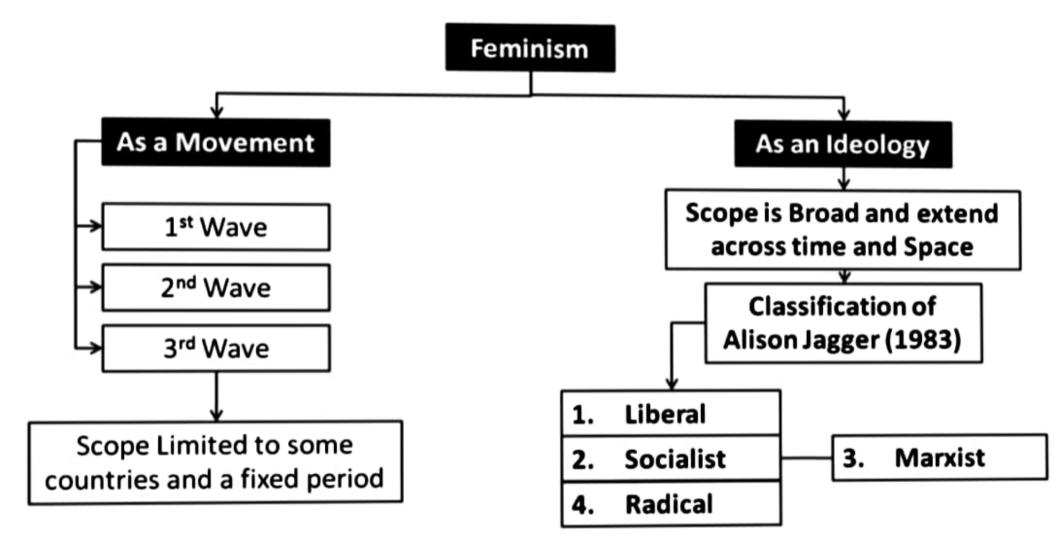
provide an eloquent account of the difficulties faced by women working in or with male-dominated socialist organization

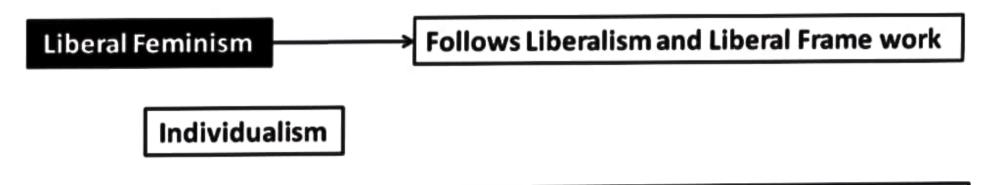


BEYOND THE FRAGMENTS

Feminism and the Making of Socialism

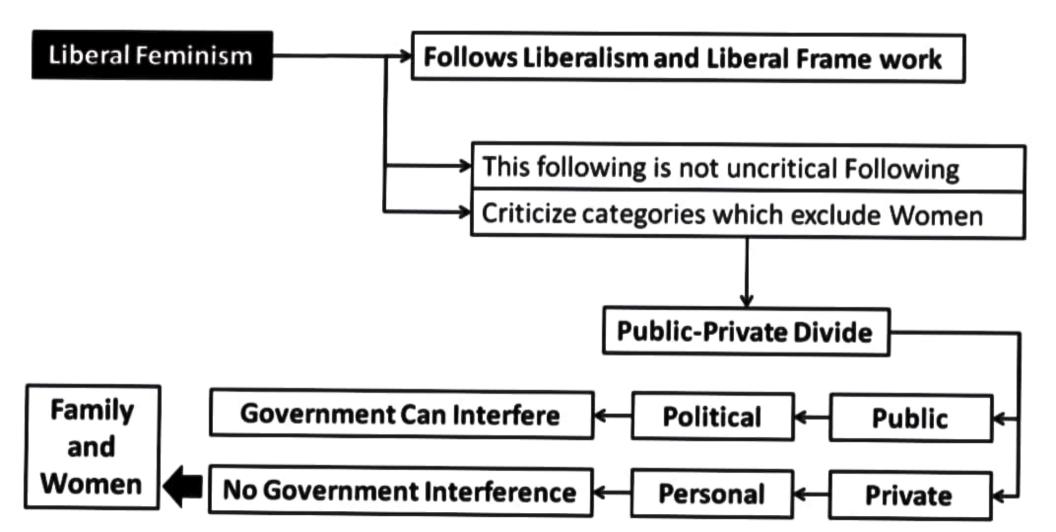
Sheila Rowbotham, Lynne Segal and Hilary Wainwright





- Include Women in the Category of Individual.
- Men and Women both Possess 'Reason' and 'Rationality.
- No Discrimination on the basis of 'Sex' anywhere.
- Liberal Feminism is Egalitarian and Reformist in nature .
- Not against the established basic Structures of Society.

Mary Wolstonecraft		J S Mill	J	Martha C Nussbaum	
	Susan Moller Okin		in		



Criticism

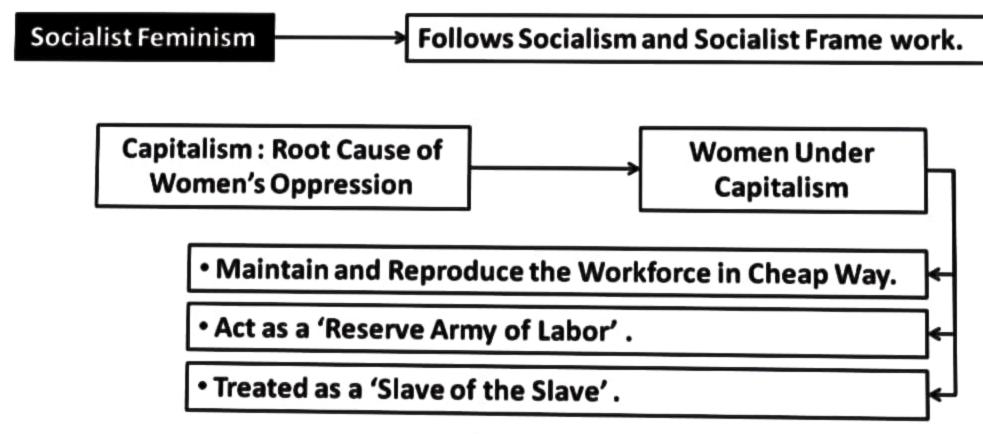
Radical Feminists

Treating People equally mean treating Women like Men

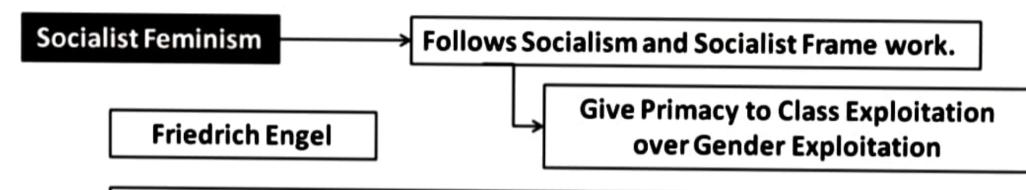
Stress on Individualism makes Collective effort Difficult.

No attention given on Patriarchal Structure.

Demands represents the Interests of White-Middle-Class Women of Developed Societies.



August Bebel		Alexandra Kollantai			
Friedrich Engel		riedrich Engel			



"The Origin of the family, Private Property and The State" (1884)

Before Capitalism

Society was Matriarchal : Property transferred along Maternal Line
 Centre of Production – Family: Men and Women Worked Together.

After Capitalism

Society became Patriarchal : Mother's right overthrown.

Centre of Production – Factory: Women confined to domestic Work

Liberal Feminism

Socialist Feminism

Individualist

Talks about legal and Political Equality

Does not Criticize Capitalism and Patriarchy

Creation of a Genderless Society

Collectivist

Mainly Focuses on Economic Equality

Goal is to Overthrow Capitalism and Patriarchy

Creation of a Classless Society